

# ***Welcome to Sioux Falls!***

Who's ready for Summer time – we are!

## **ARRIVAL/DEPARTURE**

- All exhibitors may start arriving on Tuesday, June 30 at 2 p.m.
- **Absolutely no cattle on the grounds prior to 2 p.m.!**
- All cattle must be in place by Wednesday, July 1 at 10 a.m.
- Check-in will start at 10 a.m. on Wednesday, July 1
- Cattle are released as soon as they're done showing.

## **HEALTH**

- All exhibitors will be required to bring health papers and those papers will be checked by our veterinarian. Health requirements are located on our websites on the Health tab.

## **TIE-OUTS**

- **Evening tie outs may be at your trailer, or at the tie out panels.**
- Please note there are a limited number of tie out panels, but they are available.
- Bedding for tie-outs will be available for purchase, however you may also bring your own bedding, it is not provided in tieouts.
- No power is provided at the trailer/tie outs area. Generators are highly suggested.
- Tie out spots will be marked. When you arrive you will be assigned a specific spot. This is done to ensure adequate space for all exhibitors.
- Please **DO NOT** park your trailer until you have been assigned a location.
- Tents and pens are allowed in tie-outs, however you must remain within your allotted space
  - **No tents larger than a 12x20 allowed. No exceptions!!!**
  - **No large event type tents are allowed on the grounds due to electrical lines running under ground.**
  - **This is a directive from the fairgrounds and it will be enforced.**

- If you want to tie together with other exhibitors in tie outs, you need to **ARRIVE TOGETHER** at the same time or we cannot guarantee you will be placed together.

## **STALLING**

- **All exhibitors are highly encouraged & requested to stall in the barns during the day.**
- We are striving to make this event as normal as possible and stalling together with your state helps ensure this.
- **Remember the barn is where your bedding is provided, as well as power and water.**
- All animals will be stalled by state. Stall assignments will be given by the AJMAA & AJCA offices for each individual entered.
- You will be expected to stall in your assigned area.
- A map with state locations will be posted online prior to the show.

## **STALLING LOCATIONS**

- Stalled in the Expo Center are the following states:
  - Alabama, Arkansas, California, Florida, Illinois, Iowa, Kansas, Minnesota, Montana, New York, Pennsylvania, New Mexico, North Dakota, South Dakota, Oklahoma, Texas, Wisconsin, WY/CO.
- Stalled in the 4-H barns are the following states:
  - Georgia, North Carolina, Michigan, Indiana, Missouri, Kentucky, Ohio, Nebraska, Tennessee, West Virginia, Virginia.

## COOLING

- Hanging fans should hang from an L-Bracket fastened at the front of your stalls.
- The use of portable misters is allowed. (i.e. ice boxes & cooler misters.)
- No Butt fans.
- No fan cages.
- Porta-Cools are allowed.

## GOLF CARTS & ATVS

**\*\*\*NO GOLF CARTS OR ATVS ALLOWED ON THE GROUNDS!!  
NO EXCEPTIONS!!\*\*\***

## ELECTRICITY

- **Additional power is being provided in both the Expo Center and 4-H barns.**
- **PLEASE BE CONSIDERATE AND CONSERVATIVE AND SAVE OUTLETS FOR EXHIBITORS THAT WILL BE ARRIVING LATER.**
- All fans, extensions cords and electrical equipment must have a ground, must have safe wiring and must be in safe working condition. **Double check your equipment before you arrive at the show!**
- Keep electrical boxes clear. NO feed, hay or show boxes, are allowed in front of electrical boxes, including electrical outlets on the outside walls, as per Fire Marshall.
- **GENERATORS ARE ENCOURAGED** and will be allowed only outside the barns and in the tie-out area.
- **GENERATORS ARE ENCOURAGED**

## **CHECK IN**

- **Check in will start at 10 a.m.**, July 1, and will be done in shifts to eliminate long lines, you will come to the show office during your states allotted time.
  - 10 a.m. – States starting with A – Indiana
  - 11 a.m. – Iowa – States starting with N
  - Noon – States starting with Ohio – Z
- **DO NOT BRING CATTLE TO CHECK- IN!**
- Items needed for check in include: **health papers & registration papers.**
- You must have your original registration paper at check-in. A copy or fax **WILL NOT WORK.**
- **Health papers will be checked and you must have a health paper to exhibit your animal.**

## **STEER INFORMATION REMINDER**

- Prospect steer is 900 lbs. and below.
- Progress Steers weight will 901 lbs. and above.
- Steer weigh in will be from 11-Noon.

## **EXHIBITOR PACKETS & GOODIE BAGS**

- Exhibitor packets will be picked up at check-in.
- These will contain your exhibitor numbers, meal tickets and other information regarding the show.
- PLEASE DO NOT LOSE YOUR PACKET.
- Each exhibitor will receive a goodie bag from our sponsors.

## MEAL TICKETS

- The AJMAA & AJCA meal ticket meals are for July 1-4.
- You must use the ticket that correlates with the correct day. For example, you **MAY NOT** bring Wednesday's ticket to get Friday's meal.

## OPENING CEREMONIES

- Due to restrictions surrounding the COVID19 situation, the opening ceremonies will look different this year and we're working on logistics of what we're able to have. What we do know is:
  - o State pictures will be taken. Each state will get a designated time to taking their photo.
  - o A Thank You For Coming meal will be provided for everyone on July 1.
  - o Fun Stations at the Cow-Show-Cation: States/groups will have fun activities set up for juniors to do after their meal on opening night!

## CONTESTS

- Due to COVID19 restrictions, we will **NOT** be having the following contests:
  - o Team Fitting, quiz bowl, and livestock judging.
- Other contests such as: speech, salesmanship, and photography were done virtually prior to arrival in Sioux Falls.
- Awards will be announced for these contests during the owned shows.

## **FUN STUFF**

- Thank You For Coming Meal/ Fun Night
  - A meal provided for everyone and fun activities will be provided by states/groups for juniors to participate in on opening night! We call this Fun Stations at the Cow-Show-Cation!!!
- 5K Island Fun Run
  - Exhibitors will get to experience a colorful chalk run where they will get “chalked” during the route. They will receive a map of the route the night of the run! The run is on Thursday, July 2 @ 8 p.m.

## **AWARDS BANQUET**

- Due to restrictions surrounding the COVID19 situation, there **WILL NOT** be an awards banquet. All contest awards and scholarship will be presented on Friday, July 3 at 1 p.m. during the heifer shows.

## **NOVICE PROGRAM**

- Novice activities will be held Wednesday, Thursday, & Friday afternoon. Activities will include visor decorationg, mask designing and more!
- Activities will last approximately 1 hour.
- If your child is exhibiting an animal in the show and is age 8 and under, they can participate in the activities and are automatically signed up in the program.
- If your child is 8 or below and is not exhibiting an animal, they can sign up at the show and the cost will be \$15 for materials.

## **STATE ADVISORS**

- There will be a brief meeting on Wednesday, July 1st at 1:30 p.m. for you to attend.

## **AJCA LIVE FUNDRAISER AUCTION**

- The AJCA will be hosting a live fundraiser during the junior national with all proceeds to benefit the 2021 junior national in Chickasha, Oklahoma.
- Social & Fundraiser will be in the evening on Thursday, July 2.
- The social will be at 6 PM and auction at 6:30 PM.

## **AJMAA STATE BASKET/SILENT AUCTION**

- The AJMAA will host a silent auction during the week of the junior national. Proceeds from the items sold will benefit the 2021 junior national in Chickasha, Oklahoma.
- In addition, half of the funds raised will be given back to the states who donate items. For example if an item brings \$50 - \$25 goes to the AJMAA, \$25 goes back to your state.
- Please bring your state baskets to check-in.

## **TRADESHOW VENDORS**

- We will have a variety of tradeshow vendors at the event. Be sure to check them out! Watch our Facebook, Instagram & Twitter pages for more info on our tradeshow vendors.

## **FITTING & SHOW SUPPLIES**

- The junior national is a FIT show.
- Sullivan Supply will be available for your show supply needs.

## FOOD/ICE

- Ice will be available at the show and can be purchased in the show office.
- Due to the COVID19 situation, there will be **NO cooking allowed in the barns.** That means no crockpots, skillets, etc. We are enforcing this to ensure that everyone stays safe and healthy.
- A concession stand will be open on show days.

## SOCIAL MEDIA/WEBSITE

- Follow us on the following social media outlets to stay up to date with everything junior national throughout the week:
  - Facebook
    - American Junior Maine-Anjou Association
    - American Junior Chianina Assoc.
  - Instagram
    - amaa\_ajmaa
    - aca.ajca
  - Twitter – jrmaineanjou
  - Snap Chat
    - amaa\_ajmaa
    - ajca\_aca
  - AJMAA website –
  - [maine-anjou.org](http://maine-anjou.org)
  - [Chicattle.org/ajca](http://Chicattle.org/ajca)

## CAMPING

- For camping information please contact:
  - Mark: 605-360-0668



## **EXHIBITOR HEALTH & COVID19 GUIDELINES**

- **Please review the COVID19 tab on our websites for the precautions we're taking to help minimize the spread of COVID19.**

## **WALTON WEBCASTING & RINGSIDE**

- Do you have family or friends who are unable to make it? Remind them it will be streaming live through Walton Webcasting.
  - <https://www.waltonwebcasting.com/upcoming-events/>
- **NEW THIS YEAR** – Download the Ringside – Livestock App to get real time placing of each class in the ring!

## **FOCUS MARKETING GROUP**

- Focus Marketing Group will be this year's official photographer. You can find their photos at:
  - <https://focusmarketingg.smugmug.com/browse>

## **THANK YOU!**

- **To our loyal exhibitors, breeders, families, and staff we say THANK YOU. We know that 2020 has been a year of highs and lows and we appreciate the support you have given us through these uncharted waters and moving locations. We look forward to hosting you all and making great memories in 2020.**

## **QUESTIONS**

Please feel free to contact Lindsey Broek or Heather Counts.

Lindsey (816) 858-9954

[lindsey@amaapc.com](mailto:lindsey@amaapc.com)

Heather (517) 214-0927

[heather@chicattle.org](mailto:heather@chicattle.org)