



AMERICAN MAINE-ANJOU ASSOCIATION MEMBERSHIP APPLICATION  
 204 Marshall Road, P.O. Box 1100, Platte City, MO 64079-1100  
 Email: [maine@kc.rr.com](mailto:maine@kc.rr.com) Telephone (816) 431-9950 Fax (816) 431-9951

Office Use:
Member Number:
Date:

All memberships are due annually and run from January 1- December 31 of each year.  
 Exception: Any new membership received after September 1, will expire December 31 of the next year

**If applying for a Junior membership please fill out the following:**

NAME OF JUNIOR AS IT WILL APPEAR ON ALL PAPER WORK:  
 (Juniors may not have a farm name or share a membership with another sibling)

Junior Birth Date:      Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Birth date must be provided. (Junior age 5-22)  
 \*\* To qualify as a junior you may not have reached your 22<sup>nd</sup> birthday prior to January 1 of the current year.

**If applying for an Adult Membership please fill out the following:      (If a Farm or Corporation name is provided it will print on all certificates)**

FARM NAME OR CORPORATION: \_\_\_\_\_

NAME(S) ON ADULT MEMBERSHIP: \_\_\_\_\_

**Juniors and Adults:**

Please Provide Three Herd Prefix Choices: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

A herd prefix may not start or end with I, O or Q or contain numbers in them. Immediate family members may have the same herd prefix.

MAILING ADDRESS:	(Used for FedEx)
	PHYSICAL ADDRESS:

HOME PHONE: (    ) _____ - _____ - _____	JUNIOR	\$25.00	_____
CELL PHONE: (    ) _____ - _____ - _____	VOICE MAGAZINE	\$20.00	_____
WORK: (    ) _____ - _____ - _____	ADULT	\$100.00	_____
EMAIL ADDRESS: _____	(Includes Magazine)		

If you wish to have access to the online Digital Beef Registration System, please provide a password: \_\_\_\_\_

(Passwords are case sensitive)      TOTAL ENCLOSED: \_\_\_\_\_

Check number enclosed: \_\_\_\_\_

**\*\*If paying by credit card please apply online at [www.maine-anjou.org](http://www.maine-anjou.org)\***

**NAMES OF OTHER AUTHORIZED USERS:**  
**EXAMPLES: PARENTS, GUARDIANS, HERDSMAN OR MANAGERS**  
**ONLY PERSON(S) LISTED WILL HAVE ACCESS TO ALL ACCOUNT INFORMATION**

NAME: \_\_\_\_\_ RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS IF CORPORATION \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS IF CORPORATION \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS IF CORPORATION \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS IF CORPORATION \_\_\_\_\_

CHECK BOX IF CORPORATION/PARTNERSHIP  \*If Corporation or partnership, all members and addresses must be listed

**PLEASE SIGN AND DATE THE BACK OF THIS FORM AND MAIL IT BACK TO AMAA**

**NEW MEMBERS MUST CHOOSE A REGISTRATION PROGRAM TO BE ABLE TO REGISTER  
PROGRAMS OFFERED ARE BREEDER'S CHOICE OR MAPP**

Breeder's Choice is the basic program – EPD data will not be provided on registration work or be eligible for a \$10 registration discount.

MAPP – Maine Anjou Performance Program – requires MAPP contract signed to acknowledge the rules of such program. Those that select MAPP will be required to pay dues by January 1 of each year and will also be required to enroll all AMAA active dams by AMAA set due date each year. A \$5.00 assessment fee is charged per active dam enrolled. Please print the agreement from our website; link named “MAPP Agreement” and return it to AMAA with your application. Please select a program below:

MAPP Program: Fax, email or mail agreement to AMAA as soon as possible

Breeder's Choice

Signature of Applicant: \_\_\_\_\_ Guardian Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_

**GENERAL RULES**

1. PARTNERSHIP, COMPANIES OR CORPORATIONS SHALL ANNUALLY SPECIFY IN WRITING SIXTY (60) DAYS PRIOR TO THE ASSOCIATION'S ANNUAL MEMBERSHIP MEETING, THE PERSON AUTHORIZED TO VOTE OR ACT ON THEIR BEHALF AT ANY MEETING OF THE ASSOCIATION. ALSO THEY MUST PROVIDE WRITTEN AUTHORIZATION OF A PERSON TO SIGN APPLCIATION FOR REGISTRATIONS AND TRANSFERS.
2. MEMBERSHIPS MAY BE TRANSFERRED FROM ONE NAME TO ANOTHER MAINTAINING THE SAME BREEDER NUMBER AND DATE, PROVIDED THAT APPLICATION IS MADE IN WRITING AND PROVIDED THAT THE TRANSFEREE IS A LEGAL ENTITY IN WHICH THE TRANSFEROR OF THE CERTIFICATE IS PART OWNER, OR THE TRANSFEREE IS AN HEIR OR SUCCESSOR TO THE TRANSFEROR; SUCH ACTION SHALL BE SUBJECT TO APPROVAL OF THE BOARD OF DIRECTORS.
3. ALL CATTLE REGISTRATIONS AND TRANSFERS SHALL BE MADE IN THE NAME OF THE MEMBERSHIP AS INDICATED ON THIS APPLICATION AND SHALL BEAR THE MEMBER'S AUTHORIZED SIGNATURE. RUBBER STAMP SIGNATURES ARE NOT ACCEPTABLE.
4. JUNIOR ACTIVE MEMBERS MAY BE 22 YEARS OF AGE OR UNDER AND CANNOT HAVE REACHED THEIR 22<sup>ND</sup> (TWENTY-TWO) BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT YEAR. ANNUAL DUES MUST BE CURRENT AS PRESCRIBED BY THE BOARD OF DIRECTORS. JUNIOR ACTIVE MEMBERS MAY REGISTER AND TRANSFER CATTLE AT MEMBER RATES.